



OUR VISION:

“WE ARE CONTINUALLY ATTRACTING PEOPLE TO ST LUKE’S AND EVERYONE WHO ENGAGES AS A MEMBER OF OUR COMMUNITY IS TRANSFORMED IN EVERY AREA OF THEIR LIFE BY HAVING A DEEPER RELATIONSHIP WITH JESUS.”



First Reading

Neh 8:2-6. 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children

old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law. He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

Second Reading

1 Cor 12:12-30

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body? If the ear were to say, ‘I am not an eye, and so I do

not belong to the body,’ would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, ‘I do not need you,’ nor can the head say to the feet, ‘I do not need you.’ What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ’s body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

Gospel

Lk 1:1-4. 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation

spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord’s year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, ‘This text is being fulfilled today even as you listen.’

Reflection: Framing

On either side of the quote from Isaiah in today’s gospel there are very symmetrical actions. Before reading, Jesus stands, is handed the scroll and then unrolls the scroll. On completion he rolls up the scroll, hands it back and then sits down. There is a balance to every action. This framing or bracketing technique is used throughout the gospel of Luke as a cue to the audience. Whenever this framing occurs, it means that there is a very important teaching or action that occurs within the frame. On this occasion, the frame surrounds Jesus declaring his intentions for his ministry.

- Greg Sunter

WANT TO GIVE TO ST LUKE’S?



Choose ‘**MARSDEN PARK – St Luke’s Catholic Faith Community**’

St Luke’s Building fund

(for a future Church building)

BSB: 067 950

Account: 0004307

Account Name: St Luke’s Marsden Park

Reference: Your name

Please consider making these recurring

payments (weekly).

We welcome this week as our Celebrants:

Fr Bill Goldman (Vigil)

Fr Chris de Souza (10am)

ARE YOU IN NEED OF PRAYER...

If you have prayer needs, please visit our website <https://stlukesmarsdenpark.org.au/> and scroll down to the heading; 'Submit your own prayer intention or prayer of thanks.' We have a team of prayer warriors ready to pray for your requests. If you would like to speak personally, please call me on 8840 8521 or email tony.hoban@parracatholic.org Blessings to you and your family at this difficult time.
Deacon Tony

Diocese of Parramatta COVID-19 update

Livestreamed Masses from across the Diocese of Parramatta are still available on the Diocesan website <https://www.parracatholic.org/covid19/#online>. For more information, please visit the Diocesan website at www.parracatholic.org/covid19

Synod of Bishops – Have your say

What would you say to Pope Francis if you had 10 minutes? Catholics across the world are invited to participate in a period of local consultation for the next international Synod of Bishops. Find out how to send your message at parracatholic.org/synod-of-bishops

'The Well' offering on-demand spiritual nourishment

Need some inspiration and spiritual encouragement? Why not check out The Well? The Diocese's 'on demand' streaming site has a tonne of video and prayer resources for you to explore and engage with. In the lead up to Christmas, check out our featured range of videos and resources for children, families and young people to prepare us to welcome Our Lord at Christmas. Visit www.thewell.org.au today.



Weekly Novena to the Mother of Perpetual Help:
Wednesdays at 7.30pm via Zoom:

<https://us02web.zoom.us/j/624180454>

Sacred Heart Church Blackheath: 26 January

To celebrate 120 since the blessing and opening of Sacred Heart Church, the parish have created an historic calendar and will hold a celebration Mass on 26 January at 11.30am. For details contact Julie on 02 4787 8096.

Liturgical Ministry Formation Courses 2022

The Liturgical Ministry Formation Courses will begin early next year in February. This is formation for anyone interested in serving within the Liturgical Ministries either as Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar. If you are interested or would like more information please contact the Office for Worship on (02) 8838 3456 or anne.stanton@parracatholic.org or visit our website to download an enrolment form at <https://officeforworship.org.au/>

Annual Legal Red Mass: 3 February 2022

The Annual Red Mass, which gives thanks for the work of those who serve the law, will be held on Thursday 3 February at St Patrick's Cathedral at 7pm, followed by a light supper. It is also an opportunity to reaffirm a commitment to justice and faith. For catering purposes, please confirm your attendance by emailing mili@stpatscathedral.com.au or by phone to (02) 8839 8400.

World Day of the Sick Mass 2022: 11 February 2022

The Annual World Day of the Sick Mass will be celebrated by Vicar General Fr Peter Williams and clergy of the Diocese on 11 February 2022 at 11am at St Patrick's Church, Blacktown. The Mass of Our Lady of Lourdes will be celebrated and will include the Rite of Anointing of the Sick and prayer of blessing for all carers. Refreshments will be available after Mass. For catering purposes, please RSVP to anne.stanton@parracatholic.org or (02) 8838 3456.



Our first 'Saints-in-Training' youth group meeting for 2022 will be on Friday 4th February from 7pm-8.45pm in the Marketplace at St Luke's. For more information email: saintlukesyg@gmail.com



26 February 2022

Save the Date!

Our first Bunnings Sausage Sizzle 'Church Building' fundraiser for this year will be on 26th February, from 8am-4pm, at Bunnings Marsden Park. We will need many volunteers to help make this day a real success. If you would like to assist with cooking/selling please email us at: marsdenpark@parracatholic.org for a link to the roster.

BAPTISMS

We welcome into our Catholic Christian family, the Body of Christ, these children who have been recently Baptised....



Liam Bullas
Leon Camaj

Please uphold these children and their families in prayer.

2022 SACRAMENTAL PROGRAM DATES AT ST LUKE'S

First Holy Communion

Preparation dates (6pm – 7pm):
Wednesday May 25,
Wednesday, June 1
Wednesday, June 15
Sacrament received: Sunday, June 19

First Reconciliation

Preparation Dates (6pm – 7pm):
Wednesday, July 20
Wednesday, July 27
Wednesday, August 3
Sacrament received: Wednesday, August 10 or 17 (TBC)

Confirmation

Preparation Dates:
Wednesday, October 12, 6-7pm
Wednesday, October 19, 6-7pm
Friday, October 21, 7-8.45pm*
Friday, October 26, 6-7pm
Sacrament received: Sunday, October 30, 10am Mass
* As part of St Luke's Youth Group (Saints in Training).

WEEKEND MASSES

Saturday 5.30pm
Sunday 10.00am

RECONCILIATION

1st & 3rd Saturday of the month after the Vigil Mass

Baptisms available most Sundays after Mass. Apply via email.

CONTACT US

Pastoral Director:
Deacon Tony Hoban
Phone:
(02) 8840 8521

Email:
marsdenpark@parracatholic.org

Website:
stlukesmarsdenpark.org.au

Facebook:
www.facebook.com/stlukesmarsdenpark

Address:

2 Springdale St, Marsden Park

Postal Address:

PO Box 4045, Elara Village, MARSDEN PARK NSW 2765