



OUR VISION:

“WE ARE CONTINUALLY ATTRACTING PEOPLE TO ST LUKE’S AND EVERYONE WHO ENGAGES AS A MEMBER OF OUR COMMUNITY IS TRANSFORMED IN EVERY AREA OF THEIR LIFE BY HAVING A DEEPER RELATIONSHIP WITH JESUS.”



First Reading

1 Sm 16:1. 6-7. 10-13

The Lord said to Samuel, ‘Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.’ When Samuel arrived, he caught sight of Eliab and thought, ‘Surely the Lord’s anointed one stands there before him,’ but the Lord said to Samuel, ‘Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.’ Jesse presented his seven sons to Samuel, but Samuel said to Jesse, ‘The Lord has not chosen these.’ He then asked Jesse, ‘Are these all the sons you have?’ He answered, ‘There is still one left, the youngest; he is out looking after the sheep.’ Then Samuel said to Jesse, ‘Send for him; we will not sit down to eat until he comes.’ Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, ‘Come, anoint him, for this is the one.’ At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

Responsorial Psalm

*The Lord is my shepherd;
there is nothing I shall want.*

Second Reading

Eph 5:8-14

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

Gospel Acclamation

*I am the light of the world, says the Lord;
whoever follows me will have the light of life.*

Gospel

Jn 9:1-41

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, for him to have been born blind?’ ‘Neither he nor his parents sinned,’ Jesus answered, ‘he was born blind so that the works of God might be displayed in him. ‘As long as the day lasts I must carry out the work of the one who sent me; the night will soon be here when no one can work. As long as I am in the world I am the light of the world.’ Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, ‘Go and wash in the Pool of Siloam’ (a name that means ‘sent’). So the blind man went off and washed himself, and came away with his sight restored. His neighbours and people who earlier had seen him begging said, ‘Isn’t this the man who used to sit and beg?’ Some said, ‘Yes, it is the same one.’ Others said, ‘No, he only looks like him.’ The man himself said, ‘I am the man.’ So they said to him, ‘Then how do your eyes come to be open?’ ‘The man called Jesus’ he answered ‘made a paste, daubed my eyes with it and said to me, “Go and wash at Siloam”; so I went, and when I washed I could see.’ They asked, ‘Where is he?’ ‘I don’t know’ he answered. They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man’s eyes, so when the Pharisees asked him how he had come to see, he said, ‘He put a paste on my eyes, and I washed, and I can see.’ Then some of the Pharisees said, ‘This man cannot be from God: he does not keep the sabbath.’ Others said, ‘How could a sinner produce signs like this?’ And there was disagreement among them. So they spoke to the blind man again, ‘What have you to say about him yourself, now that he has opened your eyes?’ ‘He is a prophet’ replied the man. However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, ‘Is this man really your son who you say was born blind? If so, how is it that he is now able to see?’ His parents answered, ‘We know he is our son and we know he was born blind, but we don’t know

how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.’ His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, ‘He is old enough; ask him.’ So the Jews again sent for the man and said to him, ‘Give glory to God! For our part, we know that this man is a sinner.’ The man answered, ‘I don’t know if he is a sinner; I only know that I was blind and now I can see.’ They said to him, ‘What did he do to you? How did he open your eyes?’ He replied, ‘I have told you once and you wouldn’t listen. Why do you want to hear it all again? Do you want to become his disciples too?’ At this they hurled abuse at him: ‘You can be his disciple,’ they said ‘we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don’t know where he comes from.’ The man replied, ‘Now here is an astonishing thing! He has opened my eyes, and you don’t know where he comes from! We know that God doesn’t listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn’t do a thing.’ ‘Are you trying to teach us,’ they replied ‘and you a sinner through and through, since you were born!’ And they drove him away. Jesus heard they had driven him away, and when he found him he said to him, ‘Do you believe in the Son of Man?’ ‘Sir,’ the man replied ‘tell me who he is so that I may believe in him.’ Jesus said, ‘You are looking at him; he is speaking to you.’ The man said, ‘Lord, I believe’, and worshipped him. Jesus said: ‘It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.’ Hearing this, some Pharisees who were present said to him, ‘We are not blind, surely?’ Jesus replied: ‘Blind? If you were, you would not be guilty, but since you say, “We see”, your guilt remains.’

We welcome this week as our Celebrants:

Fr John Frauenfelder (Vigil)

Fr Chris Desouza (10am)

OFFERING TO ST LUKE'S



Scan the QR code and choose Option 2:

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St Luke's Church Building fund

BSB: 067 950

Account: 0004307

Account Name: St Luke's Marsden Park.

Reference: (Your name)



Novena to the Mother of Perpetual Help:

Wednesdays at 7.30pm via Zoom:

<https://us02web.zoom.us/j/624180454>



If you have prayer needs, please visit our website:

<https://stlukesmarsdenpark.org.au/>

We have a team of prayer

warriors ready to pray for your requests.

Caritas Australia Turkey and Syria Earthquake Emergency Appeal

Following devastating earthquakes in Türkiye (formerly Turkey) and Syria, Caritas Australia's partners are on the ground as they assess the scale of damage and critical needs. By donating, you will help to provide vital emergency aid and essential items needed during a time of crisis. Visit <https://www.caritas.org.au/donate/emergency-appeals/turkey-and-syria-earthquake/> to show your support.



'Mary arose and went with haste' (Lk1:39)

Community member, Althea Dela Cruz, will be attending WYD Lisbon this year and is

looking for support to assist with her financial costs. She will be selling brownies and cassava this weekend. You can also support her at:

<https://gofund.me/06b538b0>



Newly baptised

Please pray for Francisco Adobo who is to be baptised this weekend in our faith community,

that he will carry on the mission of Jesus throughout his life. We also pray for the family and Godparents who will support him on the journey.



Lenten Reflection Session: 1 April

Join us on Saturday 1 April from 3-5pm at St Luke's Catholic college for a Lenten reflection session,

where we will gather to reflect on the spiritual themes of Lent. We will engage in group discussions and prayerful reflection.

Bishop Vincent Long OFM Conv

formally announces the convocation of a Diocesan Synod

Dear friends in Christ,
Not long after my Installation as your pastor, I desired to hold a Diocesan Synod in order to develop a pastoral plan which would follow my predecessor's "Faith in Our Future" and chart a new pathway for the Diocese. However, we had to wait for the long-delayed national Plenary Council to conclude.

Today, after much prayer and consultation, I formally announce the convocation of the Synod in the Diocese of Parramatta. This will be the first Synod in the history of our young Diocese. Like the national and universal synods, ours will be also held in two phases. The first assembly will be held from Thursday 12 to Sunday 15 October 2023 and the final assembly will be held near the middle of next year 2024.

Recognising the fruits of the Plenary Council and in the spirit of synodality, to which you have already contributed so deeply, I invite you to walk with me as we discern further a framework by which we can revitalise our Church in the Diocese and discover together a path of renewal for all of us. I have appointed a Preparatory Commission to lead this process, chaired by Sr Ailsa Mackinnon RSM, Chancellor of Ministries and Qwayne Guevara as the Lead Facilitator.

Pope Francis has called the entire People of God into a journey of listening and discernment, inviting the Holy Spirit to guide us towards personal conversion and renewal in the Church. Pope Francis explains that *'The journey of synodality is the journey that God wants from His church in the third millennium'*.

In preparation towards the Synod, I encourage you to participate in prayer, listening, discernment and local action, guided by the Holy Spirit, as we seek to witness to the Gospel and foster a more welcoming, compassionate, and humble Church. The Diocesan Synod will have a significant impact on the way in which we live out community and mission. The time is now, here in the Diocese of Parramatta, for us to 'go out into the deep' (Luke 5:4) and step into the future that awaits us - one that is inspired by the deep understanding that God's love is not reserved for a few, but for all. Let us accompany one another along this path with firm hope and abiding trust in our God who desires our good, and who dwells among us.

St Mary of the Cross McKillop, pray for us.

Yours sincerely in Christ,

+ Vincent Long

(Most Rev Vincent Long Van Nguyen)

LENTEN CHALLENGE 2023

PRAYFASTSERVE

20 Mar: Make someone smile;

pray for happiness

21 Mar: Pray for those who asked for prayer; pray for God's providence

22 Mar: Give someone a compliment; pray for gratitude

23 Mar: Pray for our church leaders; pray for unity

24 Mar: Abstain from online shopping; pray to overcome temptations

25 Mar: Extend help to your neighbour; pray for humility

26 Mar: Attend Mass and offer it for those who are in danger

2023 SACRAMENTAL PROGRAM DATES AT ST LUKE'S

First Holy Communion

Preparation dates (6pm – 7pm):

Wednesday May 10

Wednesday May 17

Wednesday May 24

Sacrament received: June 10 & 11

First Reconciliation

Preparation Dates (6pm – 7pm):

Wednesday August 16

Wednesday August 23

Wednesday August 30

Sacrament received: Wednesday September 6 (6-8pm)

Confirmation

Preparation Dates:

Wednesday October 4 (6-7pm)

Wednesday October 11 (6-7pm)

Friday October 20 (7-8.45pm*)

Wednesday October 25 (6-7pm)

Sacrament received: Sunday October 29

WEEKEND MASSES

Saturday 5.30pm

Sunday 10.00am

Baptisms available every second Sunday after Mass. Apply via email.

CONTACT US

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