



OUR VISION:

“WE ARE CONTINUALLY ATTRACTING PEOPLE TO ST LUKE’S AND EVERYONE WHO ENGAGES AS A MEMBER OF OUR COMMUNITY IS TRANSFORMED IN EVERY AREA OF THEIR LIFE BY HAVING A DEEPER RELATIONSHIP WITH JESUS.”

First Reading

Acts 2:14, 22-33

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. ‘Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.’

Second Reading

1 Pt 1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb

without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel

Lk 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing as you walk along?’ They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’ ‘What things?’ he asked. ‘All about Jesus of Nazareth’ they answered ‘who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’ Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them.

‘It is nearly evening’ they said ‘and the day is almost over.’ So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’ They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes, it is true. The Lord has risen and has appeared to Simon.’ Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Living the Gospel – Living the journey

The story of the road to Emmaus is a perfect model for our Christian life. It reminds us first of all that none of us walk the journey alone. Even when we don’t recognise his presence, Jesus joins us in the everyday realities of life. The breaking open and interpretation of scripture is essential to making sense of our life experiences and through the celebration of Eucharist and table fellowship we are nourished to not only continue the journey but to share the good news with others. Where do you find yourself in the events of this story?

- Greg Sunter

OFFERING FOR ST LUKE’S

To help support the living costs of the clergy and contribute to the operating costs of St Luke’s:

BSB: 067 950

Account No: 0004026

Account name: St Luke’s

Reference: Your name



St Luke’s Church Building fund

BSB: 067 950

Account: 0004307

Account Name: St Luke’s Marsden Park.

Reference: (Your name)

We welcome this week as our Celebrant:
Fr Kevin Medillo (Vigil & 10am)

OUR COMMUNITY PRAYER

O God, you show us in St Luke, our patron, a person of faith who desired all people to come to know and love you in the community of your Church.

Teach us to embrace what St Luke pioneered: discipleship of Jesus Christ.

Trusting in your love and grace and nourished by Word and Sacrament may we grow in our relationship with you and together make our Catholic Faith Community a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a center of constant missionary outreach.

We ask this through Christ our Lord. Amen.

St Luke, pray for us.

St Mary of the Cross MacKillop, pray for us.

Mary, Mother of God, pray for us.



Novena to the Mother of Perpetual Help:

Wednesdays at 7.30pm via Zoom:

<https://us02web.zoom.us/j/624180454>



If you have prayer needs, please visit our website:

<https://stlukesmarsdenpark.org.au/>

We have a team of prayer

warriors ready to pray for your requests.



Community members, Althea Dela Cruz and Bryce Vinensig, will be attending WYD Lisbon this year and are looking for

support to assist with their financial costs.

You can support them at:

Althea <https://gofund.me/06b538b0>

Bryce <https://gofund.me/2b263c7c>

Positions Vacant:

Policy Coordinator – Diocese of Parramatta
Communications and Digital Manager – Diocese of Parramatta

Communications Assistant – Diocese of Parramatta

For more information email: parracatholic.org/employment

Lead Support – Diocesan Synod - please email your details to parracatholicjobs@parracatholic.org

CCD St Matthew's Gospel Series: Starting 28 April

CCD is hosting Dr Laurie Woods presenting A Study of St Matthew's Gospel - April 28; May 5, 12, 19 & 26.

10 am to 2pm at Bishop Bede Heather Centre, Blacktown.

To book please email Maree Collis ccd.training@parracatholic.org

REACH - Wellbeing program for people over the age of 18years – 2 May

Reach Recovery Program, designed by the Black Dog Institute.

Tuesday from 10am to 12pm, 2nd May for 9 weeks at Bank Bazaar and Bank Bar & Cafe, 290/294 Windsor Street, Richmond NSW 2753 – Morning Tea provided- Presenter Virginia Field. RSVP: (02) 8843 2500 or email enquiries@ccss.org.au

MET FaithLIFE Scripture Course: Starting 2 May

Want to learn more about different ways to pray? Sign up for the FaithLIFE 3-night short course on "Prayer" with Br Barry Donaghue, brought to you by the Mission Enhancement Team (MET). 6:30PM to 8:30PM on three Tuesday: 2 + 9 + 16 May. Downstairs at the Bishop Bede Heather Centre, 1-5 Marion Street, Blacktown. RSVP via <https://pfparra.org.au/faithlife/>

Mission: One Heart, Many Voices

Conference: 3-5 May

Catholic Mission and Catholic Religious Australia (CRA) invite you to save the date for the sixth biennial national Mission Conference. Three days of professional and personal development focused on mission. Date: Wednesday 3 May to Friday 5 May 2023.

Venue: SMC Conference & Function Centre, 66 Goulburn St, Sydney.

For more information, visit www.mohmv.com.au.

Catholic Engaged Encounter Weekend: 6-7 May

How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. The next Engaged Encounter Weekend will be held on 6 – 7 May. If COVID restrictions prevent a face-to-face weekend, it will be held via Zoom. For further information and to register, visit www.engagedencounter.org.au/

The FaithFeed On The Move: 7 May

Join the search at The FaithFeed live studio audience, hosted by Glenbrook Parish on Sunday 7 May at the parish hall after the 6pm mass. The night will feature faith stories + live music + activities + great conversation. Book now: <https://tinyurl.com/tffrego>

Invitation to Register for free CPR Training

You are invited to register for an accredited CPR Course being offered by Surf Life Saving NSW as part of a project being offered by The University of Sydney, Westmead Applied Research Centre.

The course runs for 2.5 hours and will be presented at two locations across the Diocese.

*St Thomas Aquinas Springwood on Saturday 13th May beginning at 10am, or *Bishop Bede Heather Centre Blacktown on Monday 5th June at 4pm. Please contact the Office on 8840 8521 for information on how to register.

Caritas Australia Turkey and Syria Earthquake Emergency Appeal

A 7.8 magnitude earthquake has unleashed devastation on Türkiye and Syria. Over 50,000 people have been killed, with many more injured and left homeless. Visit: www.caritas.org.au/syria-turkey or call 1800 024 413 toll free to donate now.

2023 SACRAMENTAL PROGRAM DATES AT ST LUKE'S

First Holy Communion

Preparation dates (6pm – 7pm):

Wednesday May 10

Wednesday May 17

Wednesday May 24

Sacrament received: June 10 & 11

First Reconciliation

Preparation Dates (6pm – 7pm):

Wednesday August 16

Wednesday August 23

Wednesday August 30

Sacrament received: Wednesday

September 6 (6-8pm)

Confirmation

Preparation Dates:

Wednesday October 4 (6-7pm)

Wednesday October 11 (6-7pm)

Friday October 20 (7-8.45pm*)

Wednesday October 25 (6-7pm)

Sacrament received: Sunday

October 29

WEEKEND MASSES

Saturday 5.30pm

Sunday 10.00am

Baptisms available every second Sunday after Mass. Apply via email.

CONTACT US

Pastoral Director:

Deacon Tony Hoban

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stlukesmarsdenpark.org.au

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